104-10529-10227 2022 RELEASE UNDER THE PRESIDENT JOHN F. KENNEDY ASSASSINATION RECORDS ACT OF 1992 15 Tev SI MELICO CITY JUSAVE A PARTICIA Cident 3 559, CI, CI/OPS, FI, VH 7, SAS 8, 10 83022 PRIORITY MEXI AQUATIC REF DIR 82617 NEED FOR REFITEM MOST URGENT, IF NOT POUCHED, PLEASE AIRMAIL TO TRAVELERS ADVISORY SERVICE POST OFFICE BOX 8064 SOUTHWEST STATION WASHINGTON 24. D.C. IP POUCHED PLEASE CABLE POUCH AND DISPATCH NUMBER S. CABLE ETA-- END OF MESSAGE -TSD COMMENT: card with a current sirling arrival stamp. MM/3/Mex - Coord by phone w/Henry Mulloy C/SAS/MOB- Coord by phone w/Col Malone @ CHIPP/TSD DEUCTION BY CTHER THAN THE ISSUING CHERCE IS PROPHIBITED